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| |  |  | | --- | --- | | |  | | --- | | **June Updates from CIAND**   * Gleaners Volunteer Day * May Event Recap * Licensure update from IAND * Member Survey * Call for Newsletter Submissions   Are you looking to get more involved with CIAND? We have openings for **Historian**and **IT Chair -**email Kate Beard at [kate.b.rdn@gmail.com](mailto:kate.b.rdn@gmail.com) if you are interested in getting more information about these positions! | | | |  | | --- | |  | | C:\Users\Kate\Downloads\unnamed.png  Join us for this volunteer event!  Contact [kaseyvoeller@gmail.com](mailto:kaseyvoeller@gmail.com) if you have any questions | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **May Event: Gardening basics for your and your clients**  Members met at the State Fairgrounds to learn gardening tips from Master Gardeners Ginny Roberts and Emily Braun. It was an educational evening with a great turnout and fun goodies!  C:\Users\Kate\Downloads\unnamed (1).jpg Members all received a succulent to take home!  C:\Users\Kate\Downloads\unnamed (2).jpg  *The evening activity was planting herbs and vegetables to kick off your summer garden* | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Licensure for Indiana Dietitians!** *Please see the below announcement from IAND*  HEA 1569: Professional Licensing Matters has been signed by Governor Holcomb on April 24, 2019  What to expect next:   * The law will go into effect on July 1, 2019. * If you are currently certified in Indiana, you will be grandfathered into licensure. * Any RDN who applies after July 1, 2019 will be licensed. * All Certified/Licensed Dietitians will need to renew by December 31, 2020. * There is no additional cost for the license. * Continuing Education hours will remain at 30 every two years. * If you are not certified/licensed, this is a great opportunity become certified/licensed. [https://www.in.gov/pla/diet.htm](https://facebook.us19.list-manage.com/track/click?u=37433153472777f8ec19da042&id=b1d61182f9&e=bc6af7a9f6) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Please take our Member Survey!**This will help make next year even better! [https://forms.gle/pADEgRTE38d2RFMh7](https://facebook.us19.list-manage.com/track/click?u=37433153472777f8ec19da042&id=99deb8d95e&e=bc6af7a9f6) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Newsletter - Call for Submissions**  What to submit? Pictures of events, member achievements, personal milestones, job postings, conference info, or other info you want to share with CIAND! Email submissions to Beth Metzler: [bethellcessor@gmail.com](mailto:bethellcessor@gmail.com) by Sat, June 29th | | | |